

BEATIFICATION  
OF THE VENERABLE SERVANT OF GOD

**GUADALUPE ORTIZ DE LANDÁZURI**

LAYWOMAN OF THE PRELATURE OF OPUS DEI

PRESIDED BY POPE FRANCIS' DELEGATE  
HIS EMINENCE

**CARDINAL ANGELO BECCIU**

PREFECT OF THE CONGREGATION  
FOR THE CAUSES OF SAINTS

PALACIO VISTALEGRE, MADRID

18 MAY 2019

Cover:

Our Lady of Guadalupe (tilma)  
Basilica of Guadalupe, Tepeyac, Mexico City

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**Guadalupe Ortiz de Landázuri y Fernández de Heredia  
(1916-1975)**



DECREE ON THE VIRTUES OF THE SERVANT OF GOD MARIA GUADALUPE ORTIZ DE LANDAZURI, LAYWOMAN OF THE PERSONAL PRELATURE OF THE HOLY CROSS AND OPUS DEI

*“God loves a cheerful giver”* (2 Cor 9:7).

The Servant of God Guadalupe Ortiz de Landazuri surrendered herself completely and joyfully to God and to the service of his Church, and intensely experienced divine love.

Guadalupe was born in Madrid, Spain, on 12 December 1916. She was the youngest of the four children of Manuel and Eulogia Ortiz. Her father was an army officer and as such was repeatedly posted to different places. From 1927 to 1932 he, Eulogia and Guadalupe lived in North Africa; Guadalupe went to the school run by the religious of the Company of Mary in Tétouan, Morocco. From her childhood onwards, the Servant of God was endowed with a strong, courageous character.

In 1933 she completed her secondary schooling in Madrid and enrolled at Madrid University to study Chemistry. In July 1936, shortly after the outbreak of the Spanish Civil War, her father was arrested and summarily sentenced to death. Guadalupe, her mother and her brother, were able to speak to her father before he was shot, consoling him and helping him to accept death in a Christian spirit. The Servant of God forgave those who had caused her father's death.

After the Spanish Civil War ended, she continued her studies with great application and diligence. In 1941 she began studying for a doctorate in Chemistry, while teaching at a secondary school. On 25 January 1944 she first met St Josemaría Escrivá, the founder of Opus Dei, who became her spiritual director. From that point on Guadalupe dedicated herself intensely to prayer and, after a spiritual retreat lasting several days, she asked to be admitted to Opus Dei on 19 March that same year, living in apostolic celibacy. She understood clearly that God was calling her to serve Holy Church through work done for love and through apostolate in the circumstances of ordinary life.

St Josemaría put her in charge of some evangelization projects in Madrid and Bilbao. In October 1947 Guadalupe returned to the university to pursue her doctoral studies. At the end of 1949 she was asked whether she would be willing to move to Mexico to begin Opus Dei's apostolate there.

Guadalupe prepared for this new undertaking with faith and enthusiasm. On 5 March 1950 she and two other women of Opus Dei moved to Mexico City. In April that year they opened a hall of residence for women university students, some of whom still remember the care that the Servant of God dedicated to their Christian formation. With them, she taught catechism classes to children from deprived areas. She also cared for the sick at a mobile clinic she set up with the help of a friend of hers who was a doctor.

In agreement with the Bishop of Tacambaro, she devoted her best efforts to improving the living conditions of the young countrywomen of the area, enabling them to learn manual skills, reading and writing. Despite the precarious means of transport available, she would travel to different locations to visit these young women's families. She faced dangers and difficulties with admirable fortitude, and showed affection and great patience in providing the young women with basic human and Christian formation. Soon these apostolic activities spread to other townships in Mexico. In 1952 Guadalupe helped with the beginnings of the apostolate being done at an old farming estate called Montefalco. At the cost of great sacrifices, and with the help of many people, the dilapidated estate was transformed into a retreat centre, plus a farm-school and a centre for job skills training and basic literacy.

In 1956 the Servant of God was called to Rome to help St Josemaría in the governance of the apostolate of the women of Opus Dei. But a few months later Guadalupe fell ill with a serious heart problem, and in July 1957 underwent major surgery. From 1958 onwards she lived in Madrid, Spain, where she taught at a school and afterwards at an industrial training school for women. In 1965 she gained her doctorate in Chemistry and was unanimously awarded a prize for her doctoral thesis. Despite her poor health she continued to dedicate herself with care and enthusiasm to the apostolate with young women. She was also in charge of a catering training centre and other projects.

In the early 1970s her heart condition worsened, and on 1 July 1975 she had a high-risk heart operation. During the recovery period she suffered a sudden crisis and on 16 July, the feast of Our Lady of Mount Carmel, she devoutly surrendered her soul to God.

Guadalupe's outstanding characteristics were her contagious cheerfulness, her fortitude in the face of adversity, her Christian optimism in difficult cir-



cumstances, and her self-giving to others. Her theological faith shone out in her love for the Blessed Eucharist and her joyous acceptance of God's Will. She cultivated the virtue of hope, constantly refining and purifying it with the passage of time. She practised charity for God and her neighbour to a heroic degree. She put great piety into devotional exercises and would often spend time in prayer before the Tabernacle. Impelled by divine grace, she achieved a harmoniously unified life and offered all the various tasks of her daily life to God. She prayed with love and affection to the Blessed Virgin Mary, especially under the advocacy "Our Lady of Guadalupe".

She had a lively concern for the needs of others. She treated university students, farm-girls, schoolgirls and her friends with the same sensitivity and friendliness.

She was always ready to be useful to others and to obey. She was endowed with many human and professional gifts, but never boasted of them; on the contrary, she was quick to serve others and chose the humblest tasks for herself. She lived with great sobriety and cheerfully accepted the privations she often encountered on beginning the apostolate in a new place. She carried out the tasks entrusted to her with tenacity and perfection, and used her free time on worthwhile occupations, being approachable and always ready to make herself available. When she fell ill, she did all she could to persevere in fulfilling her duties.

The diocesan process concerning her life, virtues and reputation for holiness was carried out in the Curia of the Archdiocese of Madrid. It opened on 18 November 2001 and was concluded on 18 March 2005. The Congregation for the Causes of Saints issued a decree of its validity on 17 February 2006. Once the Positio had been completed, the next stage, according to the established procedure, was to examine whether the Servant of God had practised the virtues heroically. On 7 June 2016 the special Congress of theological consultors took place, and answered this question in the affirmative. The Cardinals and Bishops, in an ordinary session held on 2 May 2017, presided by myself, Cardinal Angelo Amato, recognised that Guadalupe had exercised the theological, cardinal and related virtues to a heroic degree.

The undersigned Cardinal Prefect presented to the Supreme Pontiff Pope Francis a detailed account of all the phases listed above. The Holy Father, receiving and ratifying the evaluation of the Congregation for the Causes of Saints, with today's date, has solemnly declared that: *Proofs exist of the*

*theological virtues of Faith, Hope and Charity, towards both God and neighbour, and also of the cardinal virtues of Prudence, Justice, Temperance and Fortitude, with their annexed virtues, in heroic degree, of the Servant of God Maria Guadalupe Ortiz de Landazuri, laywoman of the Prelature of the Holy Cross and Opus Dei, according to the requirements of the case.*

The Holy Father has ordered that this Decree be published and transcribed in the Acts of the Congregation for the Causes of Saints. Given at Rome, on the 4th day of the month of May in the year of Our Lord 2017.

Angelus Card. AMATO, S. D. B., *Prefect*

✠ MARCELLUS BARTOLUCCI, Titular Archbishop of Bevagna, *Secretary*

## **CELEBRATION OF THE EUCHARIST**



# INTRODUCTORY RITES

## ENTRANCE HYMN

*The choir and the congregation sing:*



Ce-le-bra al Se- ñor, ¡oh, tie-rra en- te- ra! Ce- le



bre-mos la gran-de-za de su glo-ria. Él es la a-le-grí-a, nues-tra



fuer- za. Es nues-tro can - to.

**Ant.** Celebra al señor, ¡oh tierra entera! Celebremos la grandeza de su gloria. Él es la alegría, nuestra fuerza. Es nuestro canto.

1. La tierra goza de alegría,  
Exulta en cantos de victoria.  
Su espíritu nos da la vida.  
El Señor es Rey del Universo.

**Ant.**

**Ant.** Celebrate the Lord, all the earth! Let us celebrate the greatness of his glory. He is our joy and our strength. He is our song.

1. The earth abounds with joy,  
exulting in songs of victory. His Spirit gives us life. The Lord is the King of the Universe.

*Papal Delegate:*

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

R. Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*A brief pause for silence follows. Then all recite together:*

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

*Papal Delegate:*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

The choir and the congregation alternate the following invocations:

**Kyrie**  
*(De Angelis)*

KÝ- ri- e, e- lé- ison. *bis* Christe,  
e- lé- i- son. *bis* KÝ-ri-e,  
e- lé- i- son. KÝ- ri- e,  
e- lé- i- son.

## RITE OF BEATIFICATION

*The Prelate of Opus Dei, accompanied by the Postulator of the Cause, approach the seat of the Papal Delegate and request the beatification of the Venerable Servant of God Guadalupe Ortiz de Landázuri.*

*The Prelate:*

Your Eminence,  
the Archbishop of Madrid and  
the Prelate of Opus Dei humbly request  
his Holiness Pope Francis  
to inscribe the Venerable Servant of God  
Guadalupe Ortiz de Landázuri,  
laywoman, among the number of the Blessed.

*The Postulator reads a brief biography of the Servant of God.*

*The Papal Delegate then reads the Apostolic Letter in Latin. All stand.*

### LITTERÆ APOSTOLICÆ

Nos, vota Fratris Nostri Caroli S.R.E. Cardinalis Osoro Sierra, Archiepiscopi Metropolitæ Matritensis, Reverendi Domini Ferdinandi Ocariz, Prælatuæ Personalis Sanctæ Crucis et Operis Dei Prælati, necnon plurimorum aliorum Fratrum in Episcopatu multorumque christifidelium explentes, de

### APOSTOLIC LETTER

Acceding to the desire of our brother Cardinal Carlos Osoro Sierra, Archbishop of Madrid, and of Monsignor Fernando Ocariz, Prelate of the Personal Prelature of the Holy Cross and Opus Dei, of many other brothers in the episcopate and many of the faithful, after having had the opinion of the



Congregationis de Causis Sanctorum consulto, auctoritate Nostra Apostolica facultatem facimus ut Venerabilis Serva Dei Maria Guadalupe Ortiz de Landázuri y Fernández de Heredia, christifidelis laica Prælaturæ Personalis Sanctæ Crucis et Operis Dei, quæ Domino Iesu vitam suam munifice præbuit, fratribus cum gaudio serviens cotidiana munera explicando, Beatæ nomine in posterum appelletur atque die duodevicesima mensis Maii quotannis in locis et modis iure statutis celebrari possit.

In nomine Patris et Filii et Spiritus Sancti. Amen.

Datum Romæ, apud Sanctum Petrum, die XXI mensis Aprilis, anno Domini bismillesimo undevicesimo, Pontificatus Nostri septimo.

Franciscus

Congregation for the Causes of Saints, with Our Apostolic Authority We concede that the Venerable Servant of God Guadalupe Ortiz de Landázuri Fernández de Heredia, laywoman of the Personal Prelature of the Holy Cross and Opus Dei, who dedicated her life generously to the Lord, joyfully serving her brothers and sisters in carrying out her daily tasks, from this hour may be called Blessed; and that her feast may be celebrated in the places and according to the norms established by law, on the 18th of May each year.

In the name of the Father, and of the Son, and of the Holy Spirit.

Given in Rome at Saint Peter's on 21 April, 2019, the seventh of my Pontificate.

Francis

*Once the Papal Delegate finishes reading the letter, the assembly sings a hymn and the image of the new Blessed is uncovered. During the hymn, the relics of the Blessed are carried in procession, placed to the side of the altar, and adorned with flowers and candles. The Papal Delegate then incenses the relics.*

*All sing::*

Chri- stus vin- cit, Chri- stus re- gnat,  
Chri- stus Chri- stus ím- pe- rat.

*The Prelate of Opus Dei, accompanied by the archbishop of Madrid and the Postulator, reads a note of thanks.*

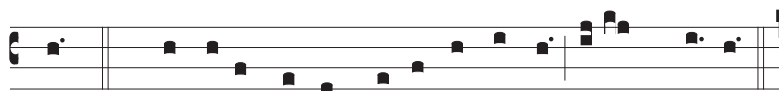
The Prelature of Opus Dei,  
the Archdiocese of Madrid  
and the many devoted of the new Blessed,  
thankful to the Successor of the Apostle Peter, Pope Francis,  
give thanks to the Father of Jesus Christ and Our Father,  
to God three-times holy,  
and raise a hymn of praise  
for having proclaimed Blessed  
the Venerable Servant of God  
Guadalupe Ortiz de Landázuri.

*The archbishop of Madrid, the Prelate of Opus Dei and the Postulator exchange the embrace of peace with the Papal Delegate. The Papal Delegate then presents to the Prelate and the Postulator a copy of the Apostolic Letter.*

*The Papal Delegate then intones the Gloria:*

**Gloria**  
*(De Angelis)*

Gló-ri-a in excél-sis De-o. Et in terra pax homí-  
ni-bus bonæ vo-lun-tá-tis. Lau-dá-mus te. Be-ne-dí-ci-  
mus te. Adorá- mus te. Glo-ri-fi-cá-mus te. Grá-  
tias á-gimus ti-bi prop-ter ma-gnam gló-ri-am tu-am.  
Dómine De-us, Rex cæ-léstis, De-us Pa-ter omní-po-



tens. Dómine Fi-li u-ni-gé-ni-te, Iesu Chri-ste.



Dómine De-us, Agnus De-i, Fí-li-us Pa-tris. Qui



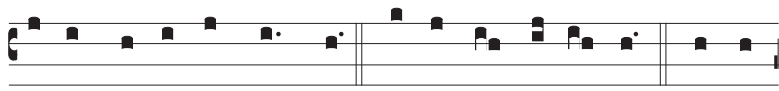
tol-lis peccá-ta mun-di, mi-seré-re no-bis. Qui tol-lis



pec-cáta mun-di, sú-sci-pe de-pre-ca-ti-ónem no-stram.



Qui se-des ad déxte-ram Pa-tris, mi-se-ré-re nobis. Quó-



ni-am tu so-lus Sanc-tus. Tu so-lus Dómi-nus. Tu so-



lus Al-tíssi-mus, Ie-su Chri-ste. Cum Sancto Spí-ri-tu,



in gló-ri-a De-i Pa-tris. A-men.

## COLLECT PRAYER

*Papal Delegate:*

Let us pray.

O God, who gave Blessed Guadalupe the grace to transform her daily work into a place of encounter with Christ and service to others, grant, we pray, that, following her example, we may transmit faith and joy to our brothers and sisters. Through our Lord Jesus Christ, Your Son, Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**R.** Amen.

## LITURGY OF THE WORD

### First reading

The community of believers was of one heart and mind

A reading from the Acts of the Apostles

4, 32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

V. The word of the Lord.

R. Thanks be to God.

## Responsorial Psalm

*Ps 102 (103), 1b-2.2-4.8-9.13-14.17-18a*

*The congregation repeats the response.*



**R.** Ben- di- ce al- ma mí- a al Se- ñor.

**R.** Bless the Lord, my soul.

1. Bless the Lord, my soul; all my being, bless his holy name! Bless the Lord, my soul; do not forget all the gifts of God. **R.**
2. Who pardons all your sins, heals all your ills, delivers your life from the pit, surrounds you with love and compassion. **R.**
3. Merciful and gracious is the Lord, slow to anger, abounding in kindness. God does not always rebuke, nurses no lasting anger. **R.**
4. As a father has compassion on his children, so the Lord has compassion on the faithful. For he knows how we are formed, remembers that we are dust. **R.**
5. But the Lord's kindness is forever, toward the faithful from age to age. He favors the children's children of those who keep his covenant, who take care to fulfill its precepts. **R.**

## Second Reading

I continue my pursuit toward the goal, the prize of God's upward calling

A reading from the Letter of Saint Paul to the Philippians

3, 8-14

More than that, I even consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord. For his sake I have accepted the loss of all things and I consider them so much rubbish, that I may gain Christ and be found in him, not having any righteousness of my own based on the law but that which comes through faith in Christ, the righteousness from God, depending on faith to know him and the power of his resurrection and (the) sharing of his sufferings by being conformed to his death, if somehow I may attain the resurrection from the dead.

It is not that I have already taken hold of it or have already attained perfect maturity, but I continue my pursuit in hope that I may possess it, since I have indeed been taken possession of by Christ (Jesus).

Brothers, I for my part do not consider myself to have taken possession. Just one thing: forgetting what lies behind but straining forward to what lies ahead, I continue my pursuit toward the goal, the prize of God's upward calling, in Christ Jesus.

V. The word of the Lord.

R. Thanks be to God.



## Gospel Acclamation

*While the deacon brings the Book of the Gospels to the ambo in solemn procession, the congregation acclaims Christ, present in his Word.*

*Choir:*



Al- le- lu- ia, al- le- lu- ia,  
al- le- lu- ia, al- le- lu- ia!

*The congregation repeats:*

Alleluia, alleluia, alleluia.

*Choir:*

Remain in my love. Whoever remains in me and I in him will bear much fruit. *Jn 15, 9b.5b*

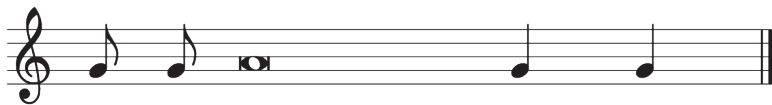
*The congregation repeats:*

Alleluia, alleluia, alleluia.

## Gospel

### You are the light of the world

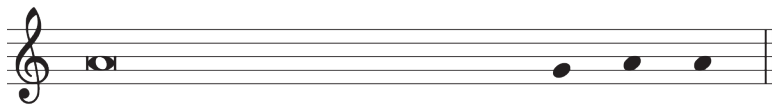
*Deacon:*



El Se - ñor esté con vo - so - tros.



**R.** Y con tu es- pí- ri- tu.



**V.** Lectura del santo Evangelio según san Ma - te - o.



**R.** Glo - ria a ti, Se - ñor.

Mt 5, 13-16

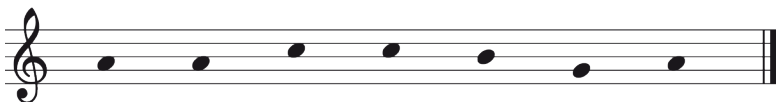
You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot.

You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house.

Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.



**V.** Pa - la - bra del Se - ñor.



**R.** Glo - ria a ti, Se - ñor Je - sús.

*Then follows the Homily.*

*At the end of the Homily, the Creed is said:*

### **Apostolic Creed**

I believe in God, the Father almighty,  
Creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven

and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### Prayer of the Faithful

#### *Papal Delegate:*

My brothers and sisters:  
Christ our Lord calls all to holiness.  
Through the intercession of the newly Blessed Guadalupe  
let us ask the Father to hear the prayers  
that the Holy Spirit arouses in our hearts.

#### *The congregation repeats:*



**R.** Ky- ri- e, e- lé- i- son.

1. For the holy Church, sign  
and instrument of universal salvation,  
that the Holy Spirit, may preserve her in unity,  
strengthen her in faith, and fill her with hope so that,  
through the holiness of her faithful,  
she may extend more throughout the world. Let us pray. **R.**

2. For our Holy Father Pope Francis,  
chosen by God as successor of Saint Peter  
and Pastor of Christ's flock;  
for Cardinal Angelo Becciu,  
representative of the Holy Father in this celebration;  
and for Cardinal Carlos Osoro,  
Bishop of the diocese of Madrid  
to which the new Blessed belonged,  
that they may exercise their ministry with the wisdom,  
consolation and fortitude of the Holy Spirit. Let us pray. **R.**

3. For the Opus Dei Prelature  
so that all its faithful, clergy, and laity,  
united to its Prelate,  
and following the example of Blessed Guadalupe,  
may know how to carry out their ordinary work with love like  
she did, and to share their faith and joy,  
so that many more may know and love God. Let us pray. **R.**

4. For peace in the world  
and the unity of the human family,  
so that Christians everywhere,  
moved by a life of service to God and others,  
including those most in need,  
may cooperate with all people of good will  
in building a more just society,  
founded upon our Lord's new commandment. Let us pray. **R.**

5. For Christian families,  
those small domestic churches,  
called to be bright and cheerful homes  
which welcome the young, the old,  
the sick and the needy  
so that they educate their children to be generous  
and to be ready to respond to God's call. Let us pray. **R.**

6. For all those taking part in this Eucharist, for their families, and for all mankind, so that, by listening to the voice of Jesus, Incarnate Word and Redeemer of the world, they may allow the Holy Spirit to illuminate all human activities. Let us pray. **R.**

*Papal Delegate:*

Blessed be you, O Lord,  
for having given us the company  
and the example of the dedicated life  
of your faithful servant Guadalupe.  
Grant us her joy and good humor,  
forge in us a universal heart,  
and hear the prayers that we make to you with filial piety.  
Through Christ our Lord.

**R. Amen.**

## LITURGY OF THE EUCHARIST

*While the offerings are being brought to the altar, the offertory hymn is sung:*

Totus tuus Maria.  
Gratia plena,  
Dominus tecum.  
Totus tuus,  
ora pro nobis,  
Maria, Maria.

All yours, Mary,  
Full of grace,  
The Lord is with you.  
All yours,  
pray for us,  
Mary, Mary.

*During the hymn, the Papal Delegate says in a low voice:*

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

*Then he pours wine and a little water into the chalice, saying quietly:*

By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The Papal Delegate says in a low voice:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

*The Papal Delegate, bowing profoundly before the altar, says quietly:*

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*He incenses the offerings and the altar. He then washes his hands, saying*

*quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

*The Papal Delegate invites all to pray:*

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R.** May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

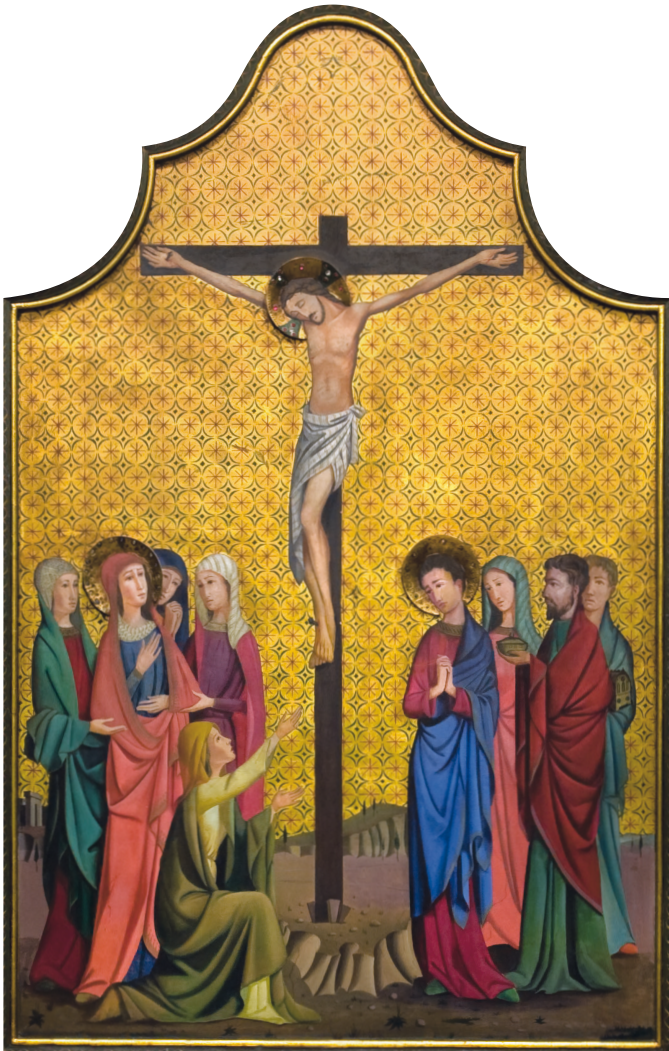
### **Prayer over the Offerings**

*Papal Delegate:*

We bring you these offerings, O Lord, to commemorate blessed Guadalupe, humbly entreating that they may bestow on us both pardon and eternal salvation. Through Christ our Lord.

**R.** Amen.







## THE EUCHARISTIC PRAYER

### *Papal Delegate:*

The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

### **Preface**

#### *The glory of the saints*

It is truly right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For you are praised  
in the company of your Saints  
and, in crowning their merits,  
you crown your own gifts.

By their way of life you offer us an example,  
by communion with them you give us companionship,  
by their intercession, sure support,  
so that, encouraged by so great a cloud of witnesses,  
we may run as victors in the race before us  
and win with them the imperishable crown of glory,  
through Christ our Lord.

And so, with the Angels and Archangels,  
and with the great multitude of the Saints,  
we sing the hymn of your praise, as without end we acclaim:

*All sing:*

### Sanctus

*(De Angelis)*

Sanc- tus, Sanctus, Sanc- tus Dó- mi- nus De-  
us Sá- ba- oth. Pleni sunt cæ- li et ter-  
ra gló- ri- a tu- a. Ho- sánna in excél- sis.  
Be- ne- díc- tus qui ve- nit in nómine Dó- mi- ni.  
Ho- sán- na in excél- sis.

The image shows a musical score for the Sanctus (De Angelis). It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The music is in 4/4 time and features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and accidentals. The lyrics are: Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

## Eucharistic Prayer III

### *Papal Delegate:*

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

### *Papal Delegate and concelebrants:*

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and ✠ Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

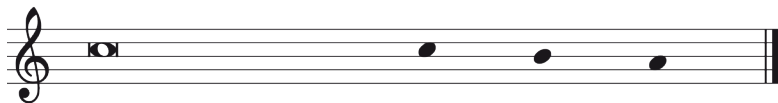
*The Papal Delegate shows the consecrated host to the people, and genuflects in adoration.*

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying,

TAKE THIS, ALL OF YOU, AND DRING FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

*The Papal Delegate shows the chalice to the people, places it on the corporal, and genuflects in adoration.*

*Papal Delegate:*

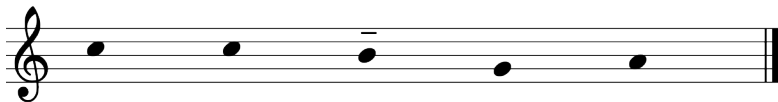


V. Este es el Misterio de la fe.

*All sing:*



R A-nuncia-mos tu muerte, pro-clamamos tu re-su-rrec-ción.



Ven Se-ñor Je-sús.

*Papal Delegate and concelebrants:*

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

*One of the concelebrants:*

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with your blessed Apostles and glorious Martyrs, blessed Guadalupe and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

*Another concelebrant:*

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and Carlos our Bishop, Cardinal Becciu, the Order of Bishops, all the clergy, and the entire people you have gained for your own.


Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory, through Christ our Lord, through whom you bestow on the world all that is good.

*The Papal Delegate and concelebrants:*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*All sing:*



A- men, A- men, A- men.

The musical notation is on a single staff in G minor (one flat) and 4/4 time. It consists of four measures. The first measure contains the notes G4, A4, B4, and G4. The second measure contains A4, B4, C5, and B4. The third measure contains A4, B4, C5, and B4. The fourth measure contains A4, B4, C5, and A4. The notes in the third and fourth measures are beamed together.



## COMUNION RITE

### The Lord's Prayer

#### *Papal Delegate:*

At the Saviour's command and formed by divine teaching, we dare to say:



Pa- dre nues tro, que es- tás en el cie- lo, san- ti- fi- ca- do se- a  
tu Nom- bre; ven- ga a no- so- tros tu rei- no; hágase tu volun-  
tad en la tierra co- mo en el cie- lo. Da- nos hoy nuestro pan  
de ca- da dí- a; per- do- na nues- tras o- fen- sas, como también  
nosotros perdonamos a los que nos o- fen- den; no nos dejes  
caer en la ten- ta- ción y lí- bra- nos del mal.

*Papal Delegate:*

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

*All:*

**R.** For the kingdom, the power and the glory are yours now and for ever.

### **The Rite of Peace**

*Papal Delegate:*

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**R. Amen.**

*Papal Delegate:*

The peace of the Lord be with you always.

**R.** And with your spirit.

*Deacon:*

Let us offer each other the sign of peace.

*And all offer one another the sign of peace.*

## Breaking of the Bread

*The Papal Delegate says quietly:*

May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

*All sing:*

### Agnus Dei

*(De Angelis)*



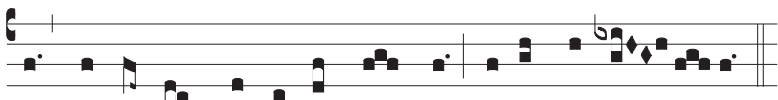
Agnus De - i, qui tol-lis pec-cá - ta mun - di: mi-se-



ré - re no - bis. Agnus De - i, qui tol - lis



peccá - ta mun - di: mi - se - ré - re no - bis. A - gnus De-



i, qui tol - lis peccá - ta mun - di: dona no - bis pa - cem.

*The Papal Delegate says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

*Or:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgement and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

*Papal Delegate:*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*All:*

**R.** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## Communion Hymns

### Pan divino, gracioso (Divine bread of grace)

1. Divine bread of grace, most holy food, giving substance to my soul: blessed be the day, the moment and hour for Christ's presence in these two types; for should the soul be turned hard, here it softens so sweetly.
2. The bread you are looking at, my soul, is God, who in you distributes grace and life, And, since such food improves you, Do not hesitate to eat it from now on, So that, although you are hard, Here you will soften yourself with such sweetness.

## Ave Verum

- |   |  |
|---|--|
| <ol style="list-style-type: none"><li>1. Ave verum corpus natum de María vírgine, vere passum immolátum in cruce pro hómine.</li><li>2. Cuius latus perforátum unda fluxit et ságuine, esto nobis praegustátum in mortis exámine.</li></ol> | <ol style="list-style-type: none"><li>1. Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind.</li><li>2. From whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death!</li></ol> |
|---|--|

## Anima Christi



Ant. Anima Chri-sti, sanctí- fi-ca me. Corpus Chri-sti,



sal- va me. Sanguis Chri- sti, i- né- bri- a me.



A- qua lá- te-ris Chri- sti, la- va me.



1. Pás- sio Chri- sti, con- fór- ta \_\_ me. \_\_
2. Ne per- mít- tas a te me se- pa- rá- ri.
3. Et iube me ve- ní- re ad te, \_\_



O\_\_ bo- ne Ie- su, ex- áu- di me.  
Ab ho- ste ma- lí-gno de- fén- de me.  
ut cum sanc- tis tu- is \_\_ lau- dem te



In- tra \_\_\_ vúl- ne- ra tu- a  
In ho- ra mor- tis \_\_\_ me- æ  
per in- fi- ní- ta \_\_\_ sæ- cu- la



ab - scón- de, ab- scón- de me.  
vo- ca \_\_\_ me \_\_\_ vo- ca me.  
sæ- cu- ló- rum. \_\_\_ A- men.

**Ant.** Anima Christi, sanctífica me. Corpus Christi, salva me. Sanguis Christi, inébria me. Aqua láteris Christi, lava me.

**Ant.** Soul of Christ, sanctify me  
Body of Christ, save me  
Blood of Christ, inebriate me  
Water from the side of Christ,  
wash me.

**2.** Pássio Christi, confórta me. O bone Iesu, exáudi me. Intra vúlnera tua abscónde me. **Ant.**

**2.** Passion of Christ, strengthen me, O good Jesus, hear me  
Within Thy wounds hide. **Ant.**

**3.** Ne permíttas a te me separári. Abhostemalígnodeféndeme. In hora mortis meæ voca me. **Ant.**

**3.** Suffer me not to be separated from Thee From the malignant enemy defend me, In the hour of my death call me. **Ant.**

**4.** Et iube me veníre ad te, ut cum sanctis tuis laudem te per infiní- ta sæcula sæculórum. Amen. **Ant.**

**4.** Bid me come unto Thee that with thy Saints I may praise Thee Forever and ever. Amen.

## Prayer after Communion

*Papal Delegate:*

Let us pray.

May the working of this divine Sacrament enlighten and inflame us, almighty God, on this feast day of blessed Guadalupe, that we may be ever fervent with holy desires and abound in good works. Through Christ our Lord.

R. Amen.

*The Prelate of Opus Dei and the Archbishop Cardinal of Madrid each say a few words to the assembly.*



## CONCLUDING RITE

### The Blessing

*Papal Delegate:*

The Lord be with you.

**R. And with your spirit**

**V.** May God, Our Father,  
who gathered us here today to celebrate  
the beatification of your servant Guadalupe,  
bless you, protect you and confirm you in his peace.

**R. Amen.**

**V.** May Christ the Lord,  
who manifested in Blessed Guadalupe  
the renewing strength of the Paschal Mystery,  
make you authentic witnesses of his Gospel.

**R. Amen.**

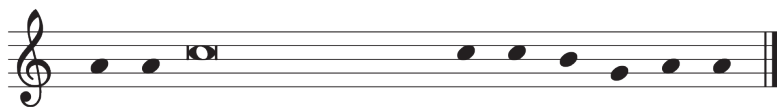
**V.** May the Holy Spirit,  
who offered us in Blessed Guadalupe  
an example of evangelical charity,  
grant you the grace of growing in true communion of faith and love  
in the Church.

**R. Amen.**

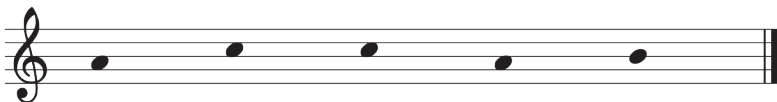
**V.** May almighty God bless you, the Father ✠, and the Son, ✠ and the  
Holy ✠ Spirit.

**R. Amen**

*The deacon:*



A- nun- ciad a todos la alegría del Señor re- su- ci- ta- do.



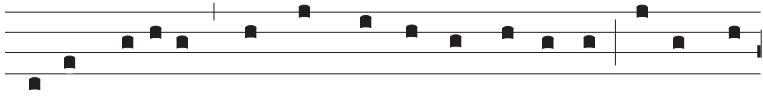
V. Po- déis ir en paz.

*All:*



R De- mos gra- cias a Dios.

## Salve Regina



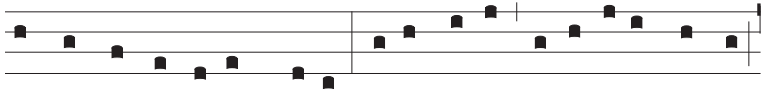
Salve, Regína, ma- ter mi- se- ri- córdi- æ, vi- ta, dul-



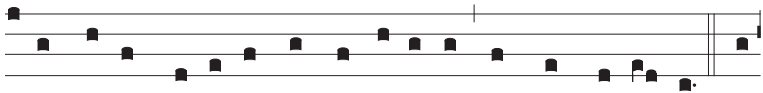
cé- do, et spes nostra, sal-ve. Ad te clamá-mus, éxsu-



les, fili-i Evæ. Ad te suspi-rá-mus, gemén-tes et flen-tes



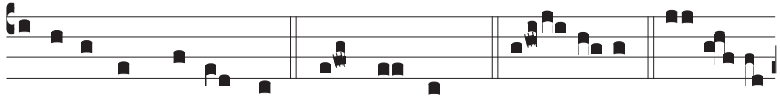
in hac la-crimá-rum valle. Eia ergo, advocá-ta nostra,



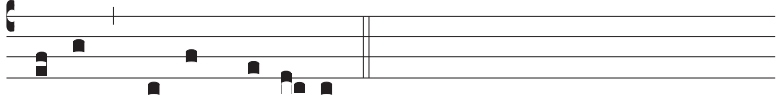
illos tu-os mi-se-ri- córdes ó-cu-los ad nos convérte. Et



Iesum, bene-díctum fruc-tum ventris tui, nobis post hoc



exsí-li- um ostén-de. O cle-mens: O pi- a: O



dul-cis Virgo Ma-rí- a.

## Canción del Camino

*Molto legato*

1. Por tie-ras y ma - res, por va-lles y ris - cos,  
mil sende-ros se'han abier-to con un rum-bo mis-mo.  
Que na-die de - ten - ga tu'andar de - ci - di - do,  
con canta-res en el pe-cho si-gue tu ca - mi - no.

*Coda*

Ca-da ca-mi - nan - te si - ga su ca - mi - no.

The musical score is written on five staves of a grand staff (treble clef). The first four staves correspond to the first verse, and the fifth staff is the coda. The tempo/mood is marked 'Molto legato'. The lyrics are written below the notes, with hyphens indicating syllables across notes. The coda is marked with a double bar line and repeat dots.

2. Aunque el viento azote  
los campos de trigo;  
aunque el fruto de tus pasos  
parezca perdido;  
aunque el sol abra-se,  
aunque queme el frío,  
con cantares en el pecho  
sigue tu camino.

3. En la noche clara  
de tu amor sencillo,

blanca luna va regando  
plata entre los guijos.  
Una estrella brilla  
en el cielo limpio,  
con cantares en el pecho  
sigue tu camino.

*Coda.* Cada caminante  
siga su camino.

